

Luke 15:11-32

Jesus taught them this parable “A man had two sons, and the younger son said to his father, ‘Father, give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’” So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

Erin J. Boulton



March 29, 1956
August 16, 2020

**Memorial Mass for Erin J. Boulton
August 15, 2021
Newman Hall - Holy Spirit Parish
Berkeley, California**

Presider: Fr. Dick Sparks, CSP
Homilist: Fr. Peter Abdella, CSP
Eulogist: Alice Camille
Lectors: Beryl Lange Voss
Paul Boudreau
Musician: Rob Grant

SONGS

Gathering Song: Be Thou My Vision
Gift Preparation: Morning Has Broken
Communion: Sing We of Mary
(Rob Grant original song)
Sending Forth: Spirit in the Sky

Reception following the Mass
in the parish hall courtesy of
Deborah Tatto and Howard Fischer.

Flowers and guest book offered in loving memory by
Erin's brother Michael Schroeder
and sister-in-law Marina Imfeld.



Grateful appreciation to
Fr. Ivan Tou, CSP,
Pastor of Holy Spirit Parish,
for his gracious hospitality.

Isaiah 55:1-3

All you who are thirsty,
come to the water!
You who have no money,
come, buy grain and eat;
Come, buy grain without money,
wine and milk without cost!
Why spend your money for what is not bread;
your wages for what does not satisfy?
Only listen to me, and you shall eat well,
you shall delight in rich fare.
Pay attention and come to me;
listen, that you may have life.

Saint
Christina
the
Astonishing



Psalm 23

My Shepherd is the Lord. Nothing indeed shall I want.

Romans 8:35-39

What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? As it is written:
“For your sake we are being slain all the day;
we are looked upon as sheep to be slaughtered.”
No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.